



**“The City with a Heart”**

Kelly Lethin, *Chair*  
Rick Biasotti, *Vice Chair*  
Tom Hamilton  
Auros Ansbergs Harman  
Mary Lou Johnson  
Valentine Morgan

**GOVERNOR’S EXECUTIVE ORDER N-25-20\*\*\*\*  
CORONAVIRUS COVID-19  
AND SAN MATEO COUNTY HEALTH DIRECTIVE  
FROM MARCH 14, 2020**

*On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and recently extended on April 27, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC’s social distancing guidelines which discourage large public gatherings, the San Bruno City Council Chambers at the Senior Center is no longer open to the public for meetings of the City Council. Members of the public may view the meeting on a livestream at [www.youtube.com/user/cityofsanbruno](http://www.youtube.com/user/cityofsanbruno) or on CityNet Services Channel 1. The recorded meeting will be also be made available for viewing on the City’s YouTube channel after the meeting has concluded.*

*If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at [msmith@sanbruno.ca.gov](mailto:msmith@sanbruno.ca.gov). The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the Planning Commission, posted on the City’s website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Planning Commission and filed with the agenda packet becoming part of the public record for that meeting.*

*Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Michael Smith, Senior Planner, 48 hours prior to the meeting at (650) 616-7074 or by email at [msmith@sanbruno.ca.gov](mailto:msmith@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.*

**AGENDA  
ARCHITECTURAL REVIEW COMMITTEE  
May 14, 2020  
6:00 p.m.**

**Zoom Meeting Details:**

<https://zoom.us/j/92966418838?pwd=SXcyYU9pd1RNb0QydU54Tjl2NkdvUT09>

**Webinar or Meeting ID:** 929 6641 8838 (audio only)

**Participant ID:** #

**Webinar or Meeting Password:** 416971

**Zoom Phone Line:** +1 669 900 9128 (same webinar ID and password as above)

Architectural Review Committee meetings are conducted in accordance with Roberts Rules of Order Newly Revised. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodation for this meeting should notify us 48 hours prior to meeting. Notices, agendas, and records for or otherwise distributed to the public at a meeting of the Architectural Review Committee will be made available in appropriate alternative formats upon request by any person with a disability. Please make all requests to accommodate your disability to the Community Development Department 650-616-7074.

## **ROLL CALL**

- 1. NEW BUSINESS** Note: If you challenge the below actions in court you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence delivered to the Architectural Review Committee at, or prior to, the public hearing.

- A. 201 Balboa Way (APN: 020-351-430)**

R-1 (Single-Family Residential)

Recommended Environmental Determination: A Draft Initial Study and Mitigated Negative Declaration (IS/MND) have been prepared for the project pursuant to the California Environmental Quality Act (CEQA). The public comment period for the Draft IS/MND is May 6, 2020 to May 26, 2020. Planning Commission will consider adoption of the Initial Study/Mitigated Negative Declaration and approval of the Use Permit and Architectural Review Permit at a future meeting.

Request for an Architectural Review Permit and Use Permit to renovate the former El Crystal Elementary School as a private preschool and kindergarten pursuant to sections 12.108.010.A and 12.96.060.C.1 of the San Bruno Municipal Code. Proposed scope includes demolition of the existing play areas and detached accessory buildings, construction of a 3,280 square-foot addition to the existing main building to add three additional classrooms and improving two parking lots with a total of 112 parking spaces. Kartik Patel (Applicant) Stratford School (Owner). **AR20-004, UP19-023**

- 2. ADJOURNMENT**

The next Regular Architectural Review Committee Meeting will be held on June 11, 2020 at 6:00 p.m.

**Posted Pursuant to Law 05/04/2020**